

Sunday of the Passion/Palm

March 28, 2021 (Real Church Virtual)



Prelude (“Were You There – Part I)

Announcements & Processional Gospel: Mark 11:1-11

Jesus enters Jerusalem

P: A reading from... **C: Glory to You, O Lord.**

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Processional – All Glory, Laud and Honor (*see back pages for music*)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

C: Amen.

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection

P: Fountain of living water,

C: pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

P: Beloved, God’s word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are † forgiven, and God remembers them no more. Journey in the way of Jesus.

C: Amen.

Gathering Song – Jesus, Keep Me near the Cross (see back pages for music)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all!

C: And also with you!

Prayer of the Day

A: Let us pray together,

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: The Word of the Lord

C: Thanks be to God

Gospel: Mark 15:1-39

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

P: A reading from... **C: Glory to You, O Lord.**

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed. ⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they

called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!” ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. ²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵It was nine o’clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!” ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him. ³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!” ⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. ⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon – Pastor Paul

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church / Sign of the Peace

Interlude – Beneath the Cross – BLC Choir

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Final Blessing

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

C: Amen.

Dismissal

A: Go in peace. Share the good news.

C: Thanks be to God.

Closing Song – O Sacred Head, Now Wounded (*see back pages for music*)

Postlude – “Were You There – Part II”

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All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

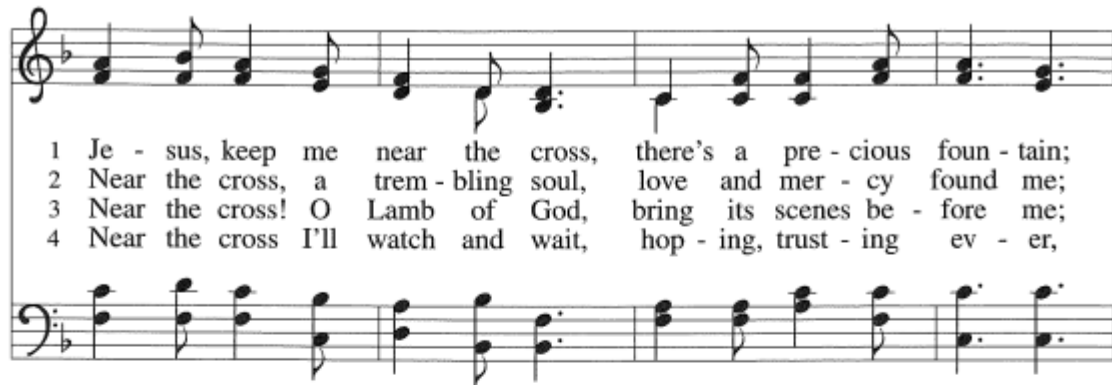
1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Jesus, Keep Me Near the Cross

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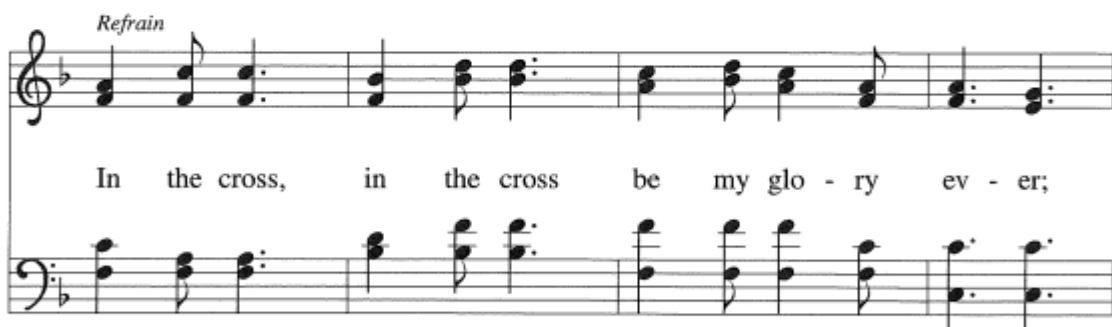


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

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O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.



Bethlehem

LUTHERAN CHURCH

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March 28, 2021

"Zoom Bible Study" gathering via Zoom will continue on Wednesdays from noon until about 1:15pm. Besides the thought-provoking discussions, we also have great conversation and fellowship. We are using the book *The Great Conversation: Nature and the Care of the Soul* by Belden C. Lane. Please contact Pr. Paul if you are interested in joining.

The BLC book club continues to meet the 4th Tuesday of the month at 5:30 pm via ZOOM. On Apr 27 we will discuss the book "My Name is Lucy Barton" by Elizabeth Strout. If you would like to participate and are not already on the email list, just send your email address to cmonroe@chartermi.net.

Altar Flowers will return on Easter Sunday, April 4th. Please consider signing up for Altar Flowers for a Sunday service. You may use the sign-up poster in the Narthex by signing on the date you request. Then fill out a pink slip with the necessary information and place it and a check for \$40 (payable to Bethlehem Lutheran Church or BLC) in the Administration Assistant's mailbox near the church office entrance. You may select either "in honor" or "in memory" or "to celebrate". If someone has already signed on the date you would like, feel free to add your name – we welcome more than one on a Sunday.

The APRIL issue of the STAR is ready! This is an early publication so we can include Holy Week and Easter information. Feel free to check online at www.bethlehemtc.org < About Us > "The Online Bethlehem Star" or type this URL to get these directly: <http://www.bethlehemtc.org/the-bethlehem-star-newsletter>

The outdoor "**Shooting STAR Dispenser**" at BLC is now full with several paper publications, including the April STAR and the current week's worship folder/bulletin. If you would like a copy of a DVD, please contact the church and one will be produced for you.

Christ in Our Home Devotionals for available for April/May/June. They can be picked up at the name tag table on Sunday mornings, from the STAR box below the outside mailbox, or during parking lot communion. The newest *Living Lutheran* magazine is also available in the same locations.

Tom and Lee Miller appreciate Jane Passmore for the kind and thoughtful cards and messages Tom and Lee have received during their recovery. God's blessing to you, Jane

A big thank you to those who have turned in Oleson's receipts. For 2020, we received a total of \$545.66. Please continue saving your Oleson's receipts for Bethlehem. Please drop them off in the bin under the mailbox counter. Thanks.

Calling all Knitters!! There is an overabundance of yarn skeins in the bin under the mailboxes in the narthex. PLEASE feel free to grab some to make hats, mittens, prayer shawls, etc.! The yarn is sorted according to kind, so you can be sure to find something appropriate for whatever project you have in mind. Questions? Call Betty R. (947-1013)

Keep "Hope Spreading": Don't forget our blog "Hope Spreads Further" is still going strong! We've had many very inspiring entries and hope to read more. We invite you to help us build this blog or just read current entries at <http://www.bethlehemtc.org/hope-spreads-further>. Reach out to *Pastor Paul* at paul.busekist@bethlehemtc.org or *Sharon* at admin@bethlehemtc.org if you'd like to contribute to the blog!

Holy Week and Easter Services

Palm Sunday (Sunday, March 28th)

9:00AM: Virtual Worship on YouTube or Facebook

10:00AM: In-Person Worship in Sanctuary

Maundy Thursday (Thursday, April 1st)

7:00PM: In-Person Worship in Sanctuary

7:00PM (same time): Virtual Worship on YouTube or Facebook

Good Friday (Friday, April 2nd)

12noon-3pm: Pastor Paul and other local pastors preaching at Central United Methodist for the Last Seven Words of Christ.

7:00PM: In-Person Worship in Sanctuary

7:00PM (same time): Virtual Worship on YouTube or Facebook

Easter Sunday (Sunday, April 4th)

8:30AM: In-Person Worship in Sanctuary

9:00AM: Virtual Worship on YouTube or Facebook

10:00AM: In-Person Worship on the Lawn

11:00AM: Parking Lot Communion

The cold and gray days of mid-winter are here and many of our members have little to no contact with the outside world. Please use your church directory or the addresses below to send a cheery note or make a phone call to someone. Don't have much time and not sure who to contact? How about choosing those whose last name is closest in the alphabet to your own?

List of Home Bound Members of BLC 2021
BLC = Directory

Marlene Baesch - BLC

Marinan Bradford - Traverse Manor on Draka Rd. Traverse City, MI

Carol Collins – Burcham Assisted Living 2700 Burcham Dr. East Lansing, MI 48823

Brenda Denoyer - BLC

Richard Fernholz - BLC

Jacque Rossfeld – BLC

Corinne Hill - BLC

Christian Stretlien and Julie LaPeer - 14720 Mc Coll Ave. Thompsonville, MI 49683

Tom and Lee Miller – BLC

Nancy Smith - BLC

Lois Stretlien (Jan's sister in-law) - Traverse Manor Room #24

Ellie Tacke - BLC

Inge Thomas - BLC

Priscilla Thompson - Samaritas Assisted Living 4354 Mt. Hope Rd. Williamsburg MI 49690 BLC

Jan and Butch Waisanen - BLC

Dee and Bill Springer - Boardman Lake Glens 1400 Brigadoon Ct. TC 49684 BLC

Marjorie Whitney - Traverse Manor on Draka Rd. Traverse City, MI BLC