

# Sunday of the Passion/Palm Sunday

April 10, 2022 – 10am

Modern Worship, ELW Setting 4



## Prelude Music

## Processional Gospel: Luke 19:28-40 “The Message” Translation

P: A reading from... C: **Glory to You, O Lord.**

28 After saying these things, Jesus headed straight up to Jerusalem. 29 When he got near Bethphage and Bethany at the mountain called Olives, he sent off two of the disciples with instructions: 30 "Go to the village across from you. As soon as you enter, you'll find a colt tethered, one that has never been ridden. Untie it and bring it. 31 If anyone says anything, asks, 'What are you doing?' say, 'His Master needs him.'" 32 The two left and found it just as he said. 33 As they were untying the colt, its owners said, "What are you doing untying the colt?" 34 They said, "His Master needs him." 35 They brought the colt to Jesus. Then, throwing their coats on its back, they helped Jesus get on. 36 As he rode, the people gave him a grand welcome, throwing their coats on the street. 37 Right at the crest, where Mount Olives begins its descent, the whole crowd of disciples burst into enthusiastic praise over all the mighty works they had witnessed: 38 Blessed is he who comes, the king in God's name! All's well in heaven! Glory in the high places! 39 Some Pharisees from the crowd told him, "Teacher, get your disciples under control!" 40 But he said, "If they kept quiet, the stones would do it for them, shouting praise."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

## Processional:

**All Glory, Laud and Honor (vs. 1 & 3)**

**ELW 344**

## Choir Anthem:

**Sweet Hosannas**

**BLC Choir**

## Confession and Forgiveness

P: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

C: **Amen.**

*Silence is kept for reflection.*

P: Holy One,

C: **... we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

P: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

C: **Amen.**

## Gathering Song:

## Give Me Oil in My Lamp

(words below)

Give me oil in my lamp, keep me burning; Give me oil in my lamp, I pray.  
Give me oil in my lamp, keep me burning; Keep me burning 'til the break of day.

Sing hosanna, sing hosanna, sing hosanna to the King of kings! Sing hosanna, sing hosanna, sing hosanna to the King!

Give me joy in my heart, keep me praising; Give me joy in my heart, I pray.  
Give me joy in my heart, keep me praising; Keep me praising 'til the break of day.

Sing hosanna, sing hosanna, sing hosanna to the King of kings! Sing hosanna, sing hosanna, sing hosanna to the King!

Give me peace in my heart, keep me resting; Give me peace in my heart, I pray.  
Give me peace in my heart, keep me resting; Keep me resting 'til the break of day.

Sing hosanna, sing hosanna, sing hosanna to the King of kings! Sing hosanna, sing hosanna, sing hosanna to the King!

Give me love in my heart, keep me serving; Give me love in my heart, I pray.  
Give me love in my heart, keep me serving; Keep me serving 'til the break of day.

Sing hosanna, sing hosanna, sing hosanna to the King of kings! Sing hosanna, sing hosanna, sing hosanna to the King!

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all!

**C: And also with you!**

## Kyrie

A: In peace, let us pray to the Lord. **C: Lord, have mercy.**

A: For the peace from above, and for our salvation, let us pray to the Lord. **C: Lord, have mercy.**

A: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **C: Lord have mercy.**

A: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord have mercy.**

A: Help, save, comfort, and defend us, gracious Lord. **C: Amen.**

## Prayer of the Day

A: Let us pray together,

**C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## First Reading: Isaiah 50:4-9a – “The Message” Translation

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

**4** The Master, God, has given me a well-taught tongue, So I know how to encourage tired people. He wakes me up in the morning, Wakes me up, opens my ears to listen as one ready to take orders. **5** The Master, God, opened my ears, and I didn't go back to sleep, didn't pull the covers back over my head. **6** I followed orders, stood there and took it while they beat me, held steady while they pulled out my beard, Didn't dodge their insults, faced them as they spit in my face. **7** And the Master, God, stays right there and helps me, so I'm not disgraced. Therefore I set my face like flint, confident that I'll never regret this. **8** My champion is right here. Let's take our stand together! Who dares bring suit against me? Let him try! **9** Look! the Master, God, is right here. Who would dare call me guilty? Look! My accusers are a clothes bin of threadbare socks and shirts, fodder for moths!

L: The Word of the Lord

C: Thanks be to God

## Psalm: Psalm 31:9-16 – “The Message” Translation

**9** Be kind to me, God - I'm in deep, deep trouble again. I've cried my eyes out; I feel hollow inside.  
**10 My life leaks away, groan by groan; my years fade out in sighs. My troubles have worn me out, turned my bones to powder.**  
**11** To my enemies I'm a monster; I'm ridiculed by the neighbors. My friends are horrified; they cross the street to avoid me.  
**12 They want to blot me from memory, forget me like a corpse in a grave, discard me like a broken dish in the trash.**  
**13** The street-talk gossip has me "criminally insane"! Behind locked doors they plot how to ruin me for good.  
**14 Desperate, I throw myself on you: you are my God!**  
**15** Hour by hour I place my days in your hand, safe from the hands out to get me.  
**16 Warm me, your servant, with a smile; save me because you love me.**

**Gospel Acclamation:**

**Return to the Lord**

**ELW p. 151**

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love

## Gospel: Luke 22:14--23:56 – “The Message” Translation

*Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.*

P: A reading from... C: **Glory to You, O Lord.**

**14** When it was time, he sat down, all the apostles with him, **15** and said, "You've no idea how much I have looked forward to eating this Passover meal with you before I enter my time of suffering. **16** It's the last one I'll eat until we all eat it together in the kingdom of God." **17** Taking the cup, he blessed it, then said, "Take this and pass it among you. **18** As for me, I'll not drink wine again until the kingdom of God arrives." **19** Taking bread, he blessed it, broke it, and gave it to them, saying, "This is my body, given for you. Eat it in my memory." **20** He did the same with the cup after supper, saying, "This cup is the new covenant written in my blood, blood poured out for you. **21** "Do you realize that the hand of the one who is betraying me is at this moment on this table? **22** It's true that the Son of Man is

going down a path already marked out - no surprises there. But for the one who turns him in, turns traitor to the Son of Man, this is doomsday." **23** They immediately became suspicious of each other and began quizzing one another, wondering who might be about to do this. **24** Within minutes they were bickering over who of them would end up the greatest. **25** But Jesus intervened: "Kings like to throw their weight around and people in authority like to give themselves fancy titles. **26** It's not going to be that way with you. Let the senior among you become like the junior; let the leader act the part of the servant. **27** "Who would you rather be: the one who eats the dinner or the one who serves the dinner? You'd rather eat and be served, right? But I've taken my place among you as the one who serves. **28** And you've stuck with me through thick and thin. **29** Now I confer on you the royal authority my Father conferred on me **30** so you can eat and drink at my table in my kingdom and be strengthened as you take up responsibilities among the congregations of God's people. **31** "Simon, stay on your toes. Satan has tried his best to separate all of you from me, like chaff from wheat. **32** Simon, I've prayed for you in particular that you not give in or give out. When you have come through the time of testing, turn to your companions and give them a fresh start." **33** Peter said, "Master, I'm ready for anything with you. I'd go to jail for you. I'd die for you!" **34** Jesus said, "I'm sorry to have to tell you this, Peter, but before the rooster crows you will have three times denied that you know me." **35** Then Jesus said, "When I sent you out and told you to travel light, to take only the bare necessities, did you get along all right?" "Certainly," they said, "we got along just fine." **36** He said, "This is different. Get ready for trouble. Look to what you'll need; there are difficult times ahead. Pawn your coat and get a sword. **37** What was written in Scripture, 'He was lumped in with the criminals,' gets its final meaning in me. Everything written about me is now coming to a conclusion." **38** They said, "Look, Master, two swords!" But he said, "Enough of that; no more sword talk!" **39** Leaving there, he went, as he so often did, to Mount Olives. The disciples followed him. **40** When they arrived at the place, he said, "Pray that you don't give in to temptation." **41** He pulled away from them about a stone's throw, knelt down, and prayed, **42** "Father, remove this cup from me. But please, not what I want. What do you want?" **43** At once an angel from heaven was at his side, strengthening him. **44** He prayed on all the harder. Sweat, wrung from him like drops of blood, poured off his face. **45** He got up from prayer, went back to the disciples and found them asleep, drugged by grief. **46** He said, "What business do you have sleeping? Get up. Pray so you won't give in to temptation." **47** No sooner were the words out of his mouth than a crowd showed up, Judas, the one from the Twelve, in the lead. He came right up to Jesus to kiss him. **48** Jesus said, "Judas, you would betray the Son of Man with a kiss?" **49** When those with him saw what was happening, they said, "Master, shall we fight?" **50** One of them took a swing at the Chief Priest's servant and cut off his right ear. **51** Jesus said, "Let them be. Even in this." Then, touching the servant's ear, he healed him. **52** Jesus spoke to those who had come - high priests, Temple police, religion leaders: "What is this, jumping me with swords and clubs as if I were a dangerous criminal? **53** Day after day I've been with you in the Temple and you've not so much as lifted a hand against me. But do it your way - it's a dark night, a dark hour." **54** Arresting Jesus, they marched him off and took him into the house of the Chief Priest. Peter followed, but at a safe distance. **55** In the middle of the courtyard some people had started a fire and were sitting around it, trying to keep warm. **56** One of the serving maids sitting at the fire noticed him, then took a second look and said, "This man was with him!" **57** He denied it, "Woman, I don't even know him." **58** A short time later, someone else noticed him and said, "You're one of them." But Peter denied it: "Man, I am not." **59** About an hour later, someone else spoke up, really adamant: "He's got to have been with him! He's got 'Galilean' written all over him." **60** Peter said, "Man, I don't know what you're talking about." At that very moment, the last word hardly off his lips, a rooster crowed. **61** Just then, the Master turned and looked at Peter. Peter remembered what the Master had said to him: "Before the rooster crows, you will deny me three times." **62** He went out and cried and cried and cried. **63** The men in charge of Jesus began poking fun at him, slapping him around. **64** They put a blindfold on him and taunted, "Who hit you that time?" **65** They were having a grand time with him. **66** When it was morning, the religious leaders of the people and the high priests and scholars all got together and brought him before their High Council. **67** They said, "Are you the Messiah?" **68** If I asked what you meant by your question, you wouldn't answer me. **69** So here's what I have to say: From here on the Son of Man takes his place at God's right hand, the place of power." **70** They all said, "So you admit you claim to be the Son of God?" "You're the ones who keep saying it," he said. **71** But they had made up their minds, "Why do we need any more evidence? We've all heard him as good as say it himself." **1** Then they all took Jesus to Pilate **2** and began to bring up charges against him. They said, "We found this man undermining our law and order, forbidding taxes to be paid to Caesar, setting himself up as Messiah-King." **3** Pilate asked him, "Is this true that you're 'King of the Jews?'" "Those are your words, not mine," Jesus replied. **4** Pilate told the high priests and the accompanying crowd, "I find nothing wrong here. He seems harmless enough to me. **5** But they were vehement. "He's stirring up unrest among the people with his teaching, disturbing the peace everywhere,

starting in Galilee and now all through Judea. He's a dangerous man, endangering the peace." **6** When Pilate heard that, he asked, "So, he's a Galilean?" **7** Realizing that he properly came under Herod's jurisdiction, he passed the buck to Herod, who just happened to be in Jerusalem for a few days. **8** Herod was delighted when Jesus showed up. He had wanted for a long time to see him, he'd heard so much about him. He hoped to see him do something spectacular. **9** He peppered him with questions. Jesus didn't answer - not one word. **10** But the high priests and religion scholars were right there, saying their piece, strident and shrill in their accusations. **11** Mightily offended, Herod turned on Jesus. His soldiers joined in, taunting and jeering. Then they dressed him up in an elaborate king costume and sent him back to Pilate. **12** That day Herod and Pilate became thick as thieves. Always before they had kept their distance. **13** Then Pilate called in the high priests, rulers, and the others **14** and said, "You brought this man to me as a disturber of the peace. I examined him in front of all of you and found there was nothing to your charge **15** And neither did Herod, for he has sent him back here with a clean bill of health. It's clear that he's done nothing wrong, let alone anything deserving death. **16** I'm going to warn him to watch his step and let him go." **18** At that, the crowd went wild: "Kill him! Give us Barabbas!" **19** (Barabbas had been thrown in prison for starting a riot in the city and for murder. **20** Pilate still wanted to let Jesus go, and so spoke out again. **21** But they kept shouting back, "Crucify! Crucify him! **22** He tried a third time. "But for what crime? I've found nothing in him deserving death. I'm going to warn him to watch his step and let him go." **23** But they kept at it, a shouting mob, demanding that he be crucified. And finally they shouted him down. **24** Pilate caved in and gave them what they wanted. **25** He released the man thrown in prison for rioting and murder, and gave them Jesus to do whatever they wanted. **26** As they led him off, they made Simon, a man from Cyrene who happened to be coming in from the countryside, carry the cross behind Jesus. **27** A huge crowd of people followed, along with women weeping and carrying on. **28** At one point Jesus turned to the women and said, "Daughters of Jerusalem, don't cry for me. Cry for yourselves and for your children. **29** The time is coming when they'll say, 'Lucky the women who never conceived! Lucky the wombs that never gave birth! Lucky the breasts that never gave milk!' **30** Then they'll start calling to the mountains, 'Fall down on us!' calling to the hills, 'Cover us up!' **31** If people do these things to a live, green tree, can you imagine what they'll do with deadwood?" **32** Two others, both criminals, were taken along with him for execution. **33** When they got to the place called Skull Hill, they crucified him, along with the criminals, one on his right, the other on his left. **34** Jesus prayed, "Father, forgive them; they don't know what they're doing." **35** The people stood there staring at Jesus, and the ringleaders made faces, taunting, "He saved others. Let's see him save himself! The Messiah of God - ha! The Chosen - ha!" **36** The soldiers also came up and poked fun at him, making a game of it. They toasted him with sour wine **37** "So you're King of the Jews! Save yourself!" **38** Printed over him was a sign: this is the king of the jews **39** One of the criminals hanging alongside cursed him: "Some Messiah you are! Save yourself! Save us!" **40** But the other one made him shut up: "Have you no fear of God? You're getting the same as him. **41** We deserve this, but not him - he did nothing to deserve this." **42** Then he said, "Jesus, remember me when you enter your kingdom." **43** He said, "Don't worry, I will. Today you will join me in paradise." **44** By now it was noon. The whole earth became dark, the darkness lasting three hours - **45** a total blackout. The Temple curtain split right down the middle. **46** Jesus called loudly, "Father, I place my life in your hands!" Then he breathed his last. **47** When the captain there saw what happened, he honored God: "This man was innocent! A good man, and innocent!" **48** All who had come around as spectators to watch the show, when they saw what actually happened, were overcome with grief and headed home. **49** Those who knew Jesus well, along with the women who had followed him from Galilee, stood at a respectful distance and kept vigil. **50** There was a man by the name of Joseph, a member of the Jewish High Council, a man of good heart and good character. **51** He had not gone along with the plans and actions of the council. His hometown was the Jewish village of Arimathea. **52** He lived in alert expectation of the kingdom of God. He went to Pilate and asked for the body of Jesus. **53** Taking him down, he wrapped him in a linen shroud and placed him in a tomb chiseled into the rock, a tomb never yet used. **54** It was the day before Sabbath, the Sabbath just about to begin. **55** The women who had been companions of Jesus from Galilee followed along. They saw the tomb where Jesus' body was placed. **56** Then they went back to prepare burial spices and perfumes. They rested quietly on the Sabbath, as commanded.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

**Sermon**

*Pastor Paul Busekist*

**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the Church / Sign of the Peace**

**Offering** (*encouraged for before or after service, using vase only and not ushers*)

**Offering Prayer**

A: Let us pray.

C: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

**Words of Institution**

**Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**Communion**

**Communion Songs:**

**Go to Dark Gethsemane  
Ah, Holy Jesus**

**ELW 347**

**ELW 349**

**Announcements**

## Final Blessing

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ☩ bless you this day and always.

C: Amen.

## Sending Song:

## Nothing But The Blood

(words below)

Your blood speaks a better word than all the empty claims I've heard upon this earth,  
... speaks righteousness for me, and stands in my defense; Jesus it's Your blood.

What can wash away our sins? What can make us whole again? Nothing but the blood, nothing but the blood of Jesus.

What can wash us pure as snow, welcomed as the friends of God? Nothing but Your blood, nothing but Your blood King Jesus.

Your cross testifies in grace, tells of the Father's heart to make a way for us.  
Now boldly we approach; not earthly confidence, it's only by Your blood.

What can wash away our sins? What can make us whole again? Nothing but the blood, nothing but the blood of Jesus.

What can wash us pure as snow, welcomed as the friends of God? Nothing but Your blood, nothing but Your blood King Jesus.

## Dismissal

A: Go in peace. Jesus meets you on the way.

C: Thanks be to God.

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## Alternate NRSV Lesson/Gospel Translations

### Processional Gospel: Luke 19:28-40

<sup>28</sup>After he had said this, Jesus went on ahead, going up to Jerusalem.<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, “Why are you untying it?” just say this, “The Lord needs it.”” <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They said, “The Lord needs it.” <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” <sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

**First Reading: Isaiah 50:4-9a** (next page)

<sup>4</sup>The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord God has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord God who helps me; who will declare me guilty?

## Psalm: Psalm 31:9-16

<sup>9</sup>Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O Lord. I have said, “You are my God.**

<sup>15</sup>My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>**Let your face shine upon your servant; save me in your steadfast love.”**

## Gospel: Luke 22:14--23:56

<sup>14</sup>When the hour came, Jesus took his place at the table, and the apostles with him. <sup>15</sup>He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup>Then they began to ask one another which one of them it could be who would do this. <sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. <sup>28</sup>“You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup>so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. <sup>31</sup>“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” <sup>33</sup>And he said to him, “Lord, I am ready to go with you to prison and to death!” <sup>34</sup>Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” <sup>35</sup>He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” <sup>36</sup>He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup>For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” <sup>38</sup>They said, “Lord, look, here are two swords.” He replied, “It is enough.” <sup>39</sup>He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup>When he reached the place, he said to them, “Pray that you may not come into the time of trial.” <sup>41</sup>Then he withdrew from them about a stone’s throw, knelt down, and prayed, <sup>42</sup>“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” <sup>43</sup>[[Then an angel from heaven appeared to him and gave him strength. <sup>44</sup>In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] <sup>45</sup>When he got up from

prayer, he came to the disciples and found them sleeping because of grief,<sup>46</sup> and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”<sup>47</sup> While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him;<sup>48</sup> but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”<sup>49</sup> When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?”<sup>50</sup> Then one of them struck the slave of the high priest and cut off his right ear.<sup>51</sup> But Jesus said, “No more of this!” And he touched his ear and healed him.<sup>52</sup> Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit?<sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”<sup>54</sup> Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.<sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.<sup>56</sup> Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.”<sup>57</sup> But he denied it, saying, “Woman, I do not know him.”<sup>58</sup> A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”<sup>59</sup> Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”<sup>60</sup> But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.<sup>61</sup> The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”<sup>62</sup> And he went out and wept bitterly.<sup>63</sup> Now the men who were holding Jesus began to mock him and beat him;<sup>64</sup> they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?”<sup>65</sup> They kept heaping many other insults on him.<sup>66</sup> When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.<sup>67</sup> They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe;<sup>68</sup> and if I question you, you will not answer.<sup>69</sup> But from now on the Son of Man will be seated at the right hand of the power of God.”<sup>70</sup> All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.”<sup>71</sup> Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”<sup>72</sup> Then the assembly rose as a body and brought Jesus before Pilate.<sup>73</sup> They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”<sup>74</sup> Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.”<sup>75</sup> Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”<sup>76</sup> But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”<sup>77</sup> When Pilate heard this, he asked whether the man was a Galilean.<sup>78</sup> And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.<sup>79</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.<sup>80</sup> He questioned him at some length, but Jesus gave him no answer.<sup>81</sup> The chief priests and the scribes stood by, vehemently accusing him.<sup>82</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.<sup>83</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.<sup>84</sup> Pilate then called together the chief priests, the leaders, and the people,<sup>85</sup> and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.<sup>86</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.<sup>87</sup> I will therefore have him flogged and release him.”<sup>88</sup> Then they all shouted out together, “Away with this fellow! Release Barabbas for us!”<sup>89</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)<sup>90</sup> Pilate, wanting to release Jesus, addressed them again;<sup>91</sup> but they kept shouting, “Crucify, crucify him!”<sup>92</sup> A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”<sup>93</sup> But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.<sup>94</sup> So Pilate gave his verdict that their demand should be granted.<sup>95</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.<sup>96</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.<sup>97</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.<sup>98</sup> But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.<sup>99</sup> For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’<sup>100</sup> Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’<sup>101</sup> For if they do this when the wood is green, what will happen when it is dry?”<sup>102</sup> Two others also, who were criminals, were led away

to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.” <sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun’s light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. <sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup>It was the day of Preparation, and the sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup>Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.



**Bethlehem**  
LUTHERAN CHURCH

1050 Peninsula Drive  
Traverse City, MI 49686  
(231) 947-9880  
[www.bethlehemtc.org](http://www.bethlehemtc.org)

*April 10, 2022*

**HAPPY BIRTHDAY**

4/12—Ellie Shaw

4/16—Pastor Paul Busekist

**Please note the change: A COVID update from Council:**

Last week, the Grand Traverse County Covid positivity dipped below the 14-day average 17.5% Covid positivity threshold set up by Council for our current precautions. **Therefore, we have transitioned to a new worship masking standard of “masks optional for vaccinated persons and required for unvaccinated persons.”** This will ensure that we are doing our part to keep our parishioners and community safe.

Stay safe, pray for all good things, and see you soon!

**-Your Bethlehem Church Council**

**Please note that the Building and Office Hours are: 9:00am – 2:30pm, Monday – Thursday.**

**DOLLARS AND SENSE:** Bethlehem Lutheran Church has greatly expanded our outreach into the community and the world with our live streaming programing. We feel blessed to be able to do this and all of our ministries here at Bethlehem. We need your support to continue this work.

Through mid-March our contributions are running behind where we should be by \$13,585.00. That is a significant shortfall that we as a congregation need to address. We encourage you to stay current with your pledge. Together we can do more and accomplish our vision for the future. Thank you for your support.

Jim Monroe, Your Financial Secretary

**This year’s North/West Lower Michigan Synod Assembly will be held virtually on Saturday, May 14th.**

**We currently have one member and Pr. Paul signed up. However, we are looking for one individual or a couple from the congregation to accompany Pastor Paul for Bethlehem’s participation.** For more information, see the synod’s website at the link below. The deadline for registration is April 20th. Please let the office or Pr. Paul know if you are interested:

<https://www.mittensynod.org/events/assembly/>

**The April issue of the STAR is now available.** For current issues of the Star, feel free to check online at [www.bethlehemtc.org](http://www.bethlehemtc.org) < About Us > “The Online Bethlehem Star” or type this URL to get these directly: <http://www.bethlehemtc.org/the-bethlehem-star-newsletter>.

## **THE CHARACTERISTICS OF A GOOD STEWARD**

~A good steward is trustworthy. 1 Corinthians 4:2, 2 Kings 12:15

~A good steward is faithful regardless of the size of the job he's been given

~A faithful steward remembers that ultimately we work for God and everything belongs to him.

Colossians 3:23, Psalm 24:1

After God created man, he planted a garden and put Adam there to tend and keep it. He made Adam a steward.

We are all stewards of BETHLEHEM LUTHERAN CHURCH 🏡 And as such we need to keep you updated to how the funds and resources needed to run our church are doing.

January income was \$24,206 compared to a budgeted income of \$29,894 or a shortfall of \$5,683.

Expenses were \$35,181 compared to a budget of \$29,383 resulting in spending \$5,798 more than budgeted. On a cash basis, expenses exceeded income by \$10,975.

Year to date income was \$49,504 compared to budgeted income of \$60,017 for a shortfall for \$10,513. Expenses were \$65,909 compared to the budget of \$60,718 resulting in spending \$5,191 more than budgeted. On a cash basis, expenses exceeded income by \$16,405.

As you can see above from the finance committee we are behind in income because the donations have been down so far in 2022. We appreciate everyone and every donation received but we kindly ask if you are able to contribute to our wonderful church it would be especially appreciated in these tough financial times we are currently experiencing.

Thank you very much for your consideration

Scott Farley

Stewardship Chairman

### **Prayer Requests:**

- Prayer Chain: Please contact Jan Stretlien at [jstretlien@gmail.com](mailto:jstretlien@gmail.com) or 231-947-3265
- Prayers read from the altar: Please call Rebecca in the church office 231-947-9880

**Celebrate a new child in your life with a rose on the baptismal font!** Cost \$10.00 per rose. Contact Barbara Oster at [beo6475@yahoo.com](mailto:beo6475@yahoo.com) or 231.668.7038.

### **Due Dates for STAR/Bulletin/Screen Announcements:**

**STAR:** The third Friday of the month sent to [admin@bethlehemtc.org](mailto:admin@bethlehemtc.org) (Please note STAR in subject line)

**Bulletin/Verbal Announcements:** Wednesday of the week sent to [admin@bethlehemtc.org](mailto:admin@bethlehemtc.org) (Bulletin/Worship Folder is printed on Thursday morning.) (Please note Bulletin or Announcement in subject line)

**Screen Announcements/Weekly BLC Emails:** Tuesday of the week sent to [annie.slabaugh@bethlehemtc.org](mailto:annie.slabaugh@bethlehemtc.org) (Annie works Sunday – Wednesday)

**Monthly STAR:** Thanks to all of you who have said that you will read the STAR on line or pick it up at church. Those of you who come to church, be thinking if there is any member close in your neighborhood that you could deliver their copy to them. If you have recently decided to read on line or pick-up at church please call the office and let them know.

**The newest Living Lutheran magazine and the April/May/June Christ in our Home** can be picked up at the welcome table on Sunday mornings, from the Shooting STAR box below the outside mailbox, or during parking lot communion.

**CHOIR NEWS:** The choir hopes to continue singing one time per month on weekends when the majority of singers are in town. If you are interested, please contact Tony Bero at 231 942-1162 or [bero.tony@gmail.com](mailto:bero.tony@gmail.com)

**LAUNDRY BASKET PROJECT FOR 2022:** We are collecting cleaning items to be given out during the Baby Pantry here at Bethlehem. There is an example basket in the Narthex along with a list of items needed. You may fill an entire basket OR bring single items if you prefer. We would like to have baskets available beginning in March. Thank you for your participation!

**Children's Message Corner:** Children's Message Corner on Zoom takes place every other Sunday on Zoom at 2:45PM and all are invited. We take a few minutes of Fellowship before going over the Children's Message and have a more in depth discussion of the gospel lesson and message. To be put on the email list to receive the Zoom link please see Annie after worship or contact her at [annie.slabaugh@bethlehemtc.org](mailto:annie.slabaugh@bethlehemtc.org). Due to Easter Sunday, we won't be doing Children's Message Corner on April 17th so that we can celebrate the Resurrection with our families! Our next Children's Message Corner will be on Sunday, May 1st!

**For April the BLC book club will be reading "The Stranger in the Lifeboat" by Mitch Albom.** It is a very appropriate and thought provoking book to be reading during Lent. THIS BOOK IS NOT AVAILABLE IN A LIBRARY BOOK BAG SO YOU WILL NEED TO PURCHASE OR BORROW YOURSELF FROM THE LIBRARY. Plan to join us on ZOOM on Tues, Apr 26 at 5:30. If you are not already on the list send your email to [cmonroe@chartermi.net](mailto:cmonroe@chartermi.net).

**The Wednesday morning bible study of Matthew meets from 9-11am.** All are welcome. Bring your own bible. We read the bible and then talk about what we read. We say a prayer for any needs that are shared. Come. Join a fellowship. Leader is Barbara Graf.

**The Living Last Supper, based on Leonardo Da Vinci's painting,** will be presented this afternoon at 5:00pm at St Francis Catholic Church, 1025 South Union Street, Traverse City. A free will offering will be taken.

**FOOD PANTRY NEWS:** Northern Michigan weather is NOT cooperating so the opening of the BLC outdoor 24/7 food pantry will be postponed to May 1. If you see special deals at the stores you can be buying them and place them in the teal container under the table by the mailboxes. The community will appreciate your generosity.

**Upcoming Worship Services:**

April 14 <sup>th</sup> , 7:00pm -	Maundy Thursday Service ( <i>Livestreamed</i> )
April 15 <sup>th</sup> , 7:00pm -	Good Friday Service ( <i>Livestreamed</i> )
April 17 <sup>th</sup> , 8:00am -	Easter Sunday Service
April 17 <sup>th</sup> , 9:00am -	Easter Continental Breakfast
April 17 <sup>th</sup> , 10:00am -	Easter Sunday Service ( <i>Livestreamed</i> )

**Our Easter Continental Breakfast** will be in the Fellowship Hall from 9:00 to 10:00 between the two services. Everyone is welcome to come. We would appreciate it if you would bring food to share. Here are some suggestions:

Last names ending A-F – Juice or yogurt (individual cups)  
Last names ending G-M – Fruit  
Last names ending N-Z – Baked goods (muffins, rolls, etc)

Coffee will be provided. You may, of course, bring anything you would like.

A sign-up sheet will be available near the Gathering Space today. We are also asking for volunteers to help set-up, serve and clean up. Please contact Laura Hahn if you are able.

**After being shelved for a year, due to COVID, the Lenten Dinners returned this year, on a somewhat smaller scale.** The idea of a "Simple Soup" meal preceding the Wednesday night service was suggested. So far there have been 20-25 people attending the Wednesday night meals. We have some excellent cooks at BLC that need to be acknowledged for their delicious donations to the "Simple Soup" meals.

March 16, Barb Graf – Veggistrone Soup  
Gail Goldsmith – Brownies  
March 23, Renae Wells – Potato Cheesy Bacon Soup  
March 30, Betsy Morley – Famous Morley Soup  
Cheryl Wegener – Potato Rolls  
Connie Christopherson – various pies

April 6, Jackie Rossfeld – Bean and Ham Soup, and various quick breads

It has been nice to gather again around a meal that feeds not only our bellies, but also our souls and relationships. Many thanks go out to our generous cooks!

Along with preparing and providing the food are the tasks required to serve a meal. The Men's Group took on the task of setting up the tables and chairs. Paul Wiermerslage, Craig and Maureen Bauer, and Dan Hahn volunteered to help with serving and cleanup. Gail Goldsmith and Jackie Rossfeld were indispensable in offering their time and past experience to pull it all together. Thank you to all of these gracious helpers, and to everyone who grabbed an extra dirty dish or wiped off a table.

**Stony Lake Camp Registration is open and free to all young campers interested!** The deadline has been extended indefinitely and there is still room! Please register online as soon as possible and let Annie know! The week Bethlehem Adult Leaders will be there is Week 1 (June 19 – 24) so make sure you register for that week! Reach out to Annie either after worship or at [annie.slabaugh@bethlehemtc.org](mailto:annie.slabaugh@bethlehemtc.org) with any questions or concerns.

**Please consider signing up for Altar Flowers for a Sunday service.** While we do not have Altar Flowers during Lent, there are plenty of dates available for the rest of the year. You may use the sign-up poster in the Narthex by signing on the date you request. **Then fill out a pink slip with the necessary information and place it and a check for \$40 (payable to Bethlehem Lutheran Church or BLC) in the offering plate on Sunday morning (Preferable) or during the week, in the Administration Assistant's mailbox near the church office entrance.** You may select either "in honor" or "in memory" or "to celebrate". If someone has already signed on the date you would like, feel free to add your name – we welcome more than one on a Sunday.

**"Zoom Book Study" gathering via Zoom has returned on Wednesdays at 1:30pm for the new year.** Besides the thought-provoking discussions, we also have great conversation and fellowship. For this series, we have a new book, *Home By Another Way* by Barbara Brown Taylor. It contains sermons that walk us through the church year. The book can be ordered through Amazon - if necessary, Barbara Oster can help with ordering. Please contact Pr. Paul if you are interested in joining. Please note that we will not be meeting on April 13 or April 20.

**A big thank you to all who turned in Olesons receipts.** We have received \$276.88 from Olesons so far this year. Please continue to drop your Olesons receipts off at church.

**Have something important going on at Bethlehem that you'd like others to know about?** Maybe a Small Group? A Club Event? Feature it on the Screen Announcements and on our Facebook Events Page! **If there is something you'd like featured or included for either Screen Announcements or Facebook Events please reach out to Annie at [annie.slabaugh@bethlehemtc.org](mailto:annie.slabaugh@bethlehemtc.org).**

**Bethlehem sends weekly emails directly to your inbox with important announcements and information!** If you are not getting them for any reason or if you have something you'd like to have added please reach out to Annie at [annie.slabaugh@bethlehemtc.org](mailto:annie.slabaugh@bethlehemtc.org).

**Our blog has been renamed "Paths of Hope".** Check it out on the Bethlehem website:  
<http://www.bethlehemtc.org/new-blog-paths-of-hope>.

**How would we rate:** Most often the decision for a church home is made on one factor alone—the friendliness of the people. A lady in Lincoln, Nebraska, created a rating form on friendliness. She visited 18 churches during Sunday morning worship. During each visit she sat near the front of the worship center, dressed neatly, wore a cheerful smile, and always asked at least one person a question about the church. This is her rating scale:

- 10 points for a smile from a worshiper
- 10 points for a greeting from someone
- 100 for exchange of names
- 200 for an invitation to fellowship hour
- 1000 for an introduction to another person
- 2000 for an introduction to the Pastor

In her visits, each of the 18 churches earned less than 100 points. She concluded: the teaching may be biblical, the singing inspirational, and the sermon uplifting, but when visitors find no one cares, they are not likely to come back. How would the lady from Nebraska rate us?

**The church calendar has returned below. Please be sure to notify the office ([admin@bethlehemtc.org](mailto:admin@bethlehemtc.org) or 231.947.9880) to be sure that your group is on the calendar.**

#### **CALENDAR**

##### **Sunday, April 10**

###### **Palm Sunday**

- 10:00am—Worship Service (S)
- 11:00am—Parking Lot Communion
- 11:15am – 1st Communion (YR & S)

##### **Monday, April 11**

- 4:00pm—Drive My Way (FH)
- 5:00pm—Finance Committee (Zoom)

##### **Tuesday, April 12**

- 9:00am—LWR Quilters (FH)
- 9:00am—Property Work Group
- 10:00am—Staff Meeting (CR)
- 12:00pm—Sarah Circle (FH)
- 1:00pm—Friendship Bible Study (GS)
- 4:00pm—Drive My Way (FH)
- 4:30pm—Executive Committee (CR)
- 6:00pm—Y2A/Christian Ed (YR)
- 7:00pm—Choir Rehearsal (S)

##### **Wednesday, April 13**

###### **Bulletin articles due today**

- 9:00am—Bible Study (YR)
- 11:30am—Music Rehearsal (S)
- 4:00pm—Drive My Way (FH)

##### **Thursday, April 14**

###### **Maundy Thursday**

- 9:00am—Baby Pantry (FH)
- 4:00pm—Drive My Way (FH)
- 5:30pm—ACOA (GS)
- 7:00pm—Maundy Thursday Service (S)

##### **Friday, April 15**

###### **Good Friday**

###### **Star articles due today**

- 10:00am—Sew Pieceful (FH)
- 7:00pm—Good Friday Service (S)

##### **Saturday, April 16**

- 11:00am—Altar Guild Easter set-up (S)

##### **Sunday, April 17**

###### **Easter Sunday**

- 8:00am—Easter Worship Service (S)
- 9:00am—Easter Continental Breakfast (FH)
- 10:00am—Easter Worship Service (S)
- 11:00am—Parking Lot Communion